

**SOUTHERN CALIFORNIA CONFERENCE PATHFINDER CLUB MONTHLY REPORT**  
**This report must be postmarked, emailed, or faxed by the 10<sup>th</sup> of the following month**

CHURCH NAME \_\_\_\_\_ REPORT FOR MONTH OF \_\_\_\_\_

MEMBERSHIP: Junior F \_\_\_\_\_ Junior M \_\_\_\_\_ Teen F \_\_\_\_\_ Teen M \_\_\_\_\_ Staff: F \_\_\_\_\_ M \_\_\_\_\_

Please check: Yes or No

1	Did you have at least 80% average attendance?		
2	Was at least 80% of the club in designated uniform during meeting?		
3	Did you hold a monthly staff meeting?		
4	Did you have a devotion activity during your meeting?		
5	Are your club members having AJY class activity?		
6	Are your club members having AY honor or craft instruction?		
7	Did all your teen and junior Pathfinders have the opportunity to participate in their respective teen or junior activities as listed below?  a. Field Trip <input type="checkbox"/> Junior <input type="checkbox"/> Teen b. Camping Trip <input type="checkbox"/> Junior <input type="checkbox"/> Teen c. Invitational Activities d. Other (specify)	a. b. c. d.	a. b. c. d.
8	Was your staff involved in a professional learning activity that would improve their effectiveness as Pathfinder staff? Specify:		
9	Did any of your staff do any Pathfinder home visitation?		
10	Have you made a publicity report to your church or community this month?		

**Monthly Calendar of Events:**

**Report all scheduled activities for your club for the past month (3 required):**

Week	Type of Meeting or Activity	Date	Time	Place
1				
2				
3				
4				
5				

Report ONLY for the above month the following items. (It is the club's responsibility to contact the office to arrange for Conference representation at events. Conf. representation is optional with the exception of Evaluation.)

Yearly Calendar due by December 31	Date:	Club Evaluation	Date:
Enrollment (Registration)	Date:	Investiture	Date:
Induction	Date:	Missionary Outreach	Date:
Pathfinder Sabbath	Date:	Conf. Training	Date:

**Special Reporting (when applicable)**

- \_\_\_\_\_ Number of Pathfinders baptized this month (Please send names & addresses)
- \_\_\_\_\_ Number of honors awarded this month
- \_\_\_\_\_ Number of food baskets distributed for Thanksgiving
- \_\_\_\_\_ Number of food baskets distributed for Christmas
- \_\_\_\_\_ Number of canned goods, etc., collected for food baskets
- \_\_\_\_\_ Total amount of money collected for Ingathering by Pathfinders
- \_\_\_\_\_ Number of Pathfinders invested: \_\_\_Friend \_\_\_Companion \_\_\_Explorer \_\_\_Ranger \_\_\_Voyager  
      \_\_\_Guide \_\_\_Trail Friend \_\_\_Trail Companion \_\_\_Wilder. Explorer \_\_\_Wilder. Ranger  
      \_\_\_Front. Voyager \_\_\_Front. Guide

**Authorized Signature** \_\_\_\_\_